

- ☐ CTE Business IT  
☐ Law Studies Academy  
☐ Robotics Magnet

\_\_\_\_ 2024 Math Level  
 \_\_\_\_ 2024 Reading Level

**Office Use Only**  
 Reading Math ESE ESOL Gifted  
 \_\_\_\_\_

**Linda Lentin K-8 Center**  
**6<sup>th</sup> Grade Subject Selection Form 2025-2026**

**Name:** \_\_\_\_\_ **ID#:** \_\_\_\_\_

**Last First Middle**

The Subject Selection Form indicates your choice of classes for the next academic school year. Please select the elective courses carefully after discussing them with your teachers and parents. The Subject Selection form must be returned to your 1<sup>st</sup> period teacher by **Friday, February 26, 2025**. **Please note: If you do not return this Subject Selection Form with all the necessary signatures, your elective classes will be assigned.**

**REQUIRED COURSES** (4)- Select one course in each subject area.

**Language Arts (1.0)**

A06\_\_ M/J Language Arts 1- Regular  
 A16\_\_ M/J Language Arts 1- Advanced\*  
 A26\_\_ M/J Language Arts 1- Gifted\*\*  
 A10\_\_ M/J Language Arts 1 Through ESOL  
 A36\_\_ M/J Language Arts 1-SPED  
 A46\_\_ M/J Language Arts 1- Advanced (Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Science (1.0)**

C06\_\_ M/J Comprehensive Science 1-Regular  
 C16\_\_ M/J Comprehensive Science 1-Advanced\*  
 C26\_\_ M/J Comprehensive Science 1-Gifted\*\*  
 C36\_\_ M/J Comprehensive Science 1-SPED  
 C46\_\_ M/J Comprehensive Science 1-Advanced\*(Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Mathematics (1.0)**

B06\_\_ M/J Mathematics 1-Regular  
 B16\_\_ M/J Mathematics 1-Advanced\*  
 B26\_\_ M/J Mathematics 1-Gifted\*\*  
 B36\_\_ M/J Mathematics 1-SPED  
 B46\_\_ M/J Mathematics 1-Advanced (Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Social Studies (1.0)**

D06\_\_ M/J World History-Regular  
 D16\_\_ M/J World History-Advanced\*  
 D26\_\_ M/J World History-Gifted\*\*  
 D36\_\_ M/J World History-SPED  
 D46\_\_ M/J World History-Advanced\*(Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Recommended Courses(1.0)**

R11\_\_ R12\_\_ M/J Intensive Reading  
 R36\_\_ M/J Intensive Reading Plus  
 R10\_\_ M/J Intensive Reading Enrichment  
 B11\_\_ B12\_\_ M/J Intensive Math

E11\_\_ M/J Developmental Language Arts Through ESOL I  
 E12\_\_ M/J Developmental Language Arts Through ESOL II  
 E13\_\_ M/J Developmental Language Arts Through ESOL III  
 E14\_\_ M/J Developmental Language Arts Through ESOL IV

**Law Studies Academy**

L11, L12\_\_ Law Studies (1.0)  
 F10\_\_ Physical Education (0.5)  
 P06\_\_ Intro to Government and Public  
 Administration (0.5)

**ADMINISTRATION RECOMMENDATION  
 ONLY**\_\_\_\_\_

**Robotics Magnet**

G06\_\_ Robotics I (1.0)  
 F10\_\_ Physical Education (0.5)  
 F34\_\_ Exploring 3 D Art (0.5)

**ADMINISTRATION RECOMMENDATION  
 ONLY**\_\_\_\_\_

**CTE -Business IT**

F10, F46 \_\_Physical Ed/Fitness (1.0)  
 S10\_\_ Spanish (1.0)  
 W10\_\_ Business Keyboard (0.5)  
 D33, D34\_\_ Band Instruments (1.0)  
 J06\_\_ Journalism (1.0)

\* Requires teacher recommendation

\*\* Requires Education Plan (EP)

All student courses are contingent on student enrollment. Every effort will be made to give you your first and second choice in Electives. Students scoring level 1 or 2 in FSA Reading and Mathematics may be required to take an Intensive Reading and/or Intensive Mathematics course.

Parent Signature\_\_\_\_\_

Date: \_\_\_\_\_

Student Signature\_\_\_\_\_

Date: \_\_\_\_\_

- ☐ CTE Business IT  
☐ Law Studies Academy  
☐ Robotics Magnet

\_\_\_ 2024 Math Level  
 \_\_\_ 2024 Reading Level

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 Reading Math ESE ESOL Gifted  
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**Linda Lentin K-8 Center**  
**7<sup>th</sup> Grade Subject Selection Form 2025-2026**

**Name:** \_\_\_\_\_ **ID#:** \_\_\_\_\_

**Last First Middle**

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**REQUIRED COURSES** (4)- Select one course in each subject area.

**Language Arts (1.0)**

A07\_\_\_ M/J Language Arts 2- Regular  
 A17\_\_\_ M/J Language Arts 2- Advanced\*  
 A27\_\_\_ M/J Language Arts 2- Gifted\*\*  
 A20\_\_\_ M/J Language Arts 2 Through ESOL  
 A37\_\_\_ M/J Language Arts 1-SPED  
 A47\_\_\_ M/J Language Arts 1- Advanced (Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Science (1.0)**

C07\_\_\_ M/J Comprehensive Science 2-Regular  
 C17\_\_\_ M/J Comprehensive Science 2-Advanced\*  
 C27\_\_\_ M/J Comprehensive Science 2-Gifted\*\*  
 C38\_\_\_ Physical Science Honors  
 C39\_\_\_ Physical Science Honors- Gifted

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Mathematics (1.0)**

B07\_\_\_ M/J Mathematics 2-Regular  
 B17\_\_\_ M/J Mathematics 2-Advanced\*  
 B27\_\_\_ M/J Mathematics 2-Gifted\*\*  
 B37\_\_\_ M/J Mathematics 2-SPED  
 B41\_\_\_ M/J Mathematics 2-Advanced (Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Social Studies (1.0)**

D07\_\_\_ M/J Civics-Regular  
 D17\_\_\_ M/J Civics-Advanced\*  
 D27\_\_\_ M/J Civics-Gifted\*\*  
 D37\_\_\_ M/J Civics-SPED  
 D47\_\_\_ M/J Civics-Advanced\*(Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Recommended Courses(1.0)**

R21\_\_\_ R21\_\_\_ M/J Intensive Reading  
 R37\_\_\_ M/J Intensive Reading Plus  
 R11\_\_\_ M/J Intensive Reading Enrichment  
 B21\_\_\_ B22\_\_\_ M/J Intensive Math  
 E11\_\_\_ M/J Developmental Language Arts Through ESOL I  
 E12\_\_\_ M/J Developmental Language Arts Through ESOL II  
 E13\_\_\_ M/J Developmental Language Arts Through ESOL III  
 E14\_\_\_ M/J Developmental Language Arts Through ESOL IV

**Law Studies Academy**

L13, L14\_\_\_ Law Studies (1.0)  
 F10\_\_\_ Physical Education (0.5)  
 P07\_\_\_ Engaged Citizenship Through  
 Service Learning (0.5)

**ADMINISTRATION RECOMMENDATION  
 ONLY**\_\_\_\_\_

**Robotics Magnet**

G07\_\_\_ Robotics II (1.0)  
 F37\_\_\_ Exploration of Robotic  
 W27\_\_\_ Tech & Career Planning (1.0)  
 T07\_\_\_ Office Aide (0.5)

**ADMINISTRATION RECOMMENDATION  
 ONLY**\_\_\_\_\_

**CTE Business IT**

F12, F47\_\_\_Phy. Ed./Team Sports (1.0)  
 S10\_\_\_ Spanish (1.0)  
 W12\_\_\_ Computer Applications (0.5)  
 M33, M34\_\_\_ Band Instruments (1.0)  
 J07\_\_\_ Journalism (1.0)

\* Requires teacher recommendation

\*\* Requires Education Plan (EP)

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Parent Signature\_\_\_\_\_ Date: \_\_\_\_\_

Student Signature\_\_\_\_\_ Date: \_\_\_\_\_

- ☐ CTE Business IT  
☐ Law Studies Academy  
☐ Robotics Magnet

\_\_\_ 2023 Math Level  
 \_\_\_ 2023 Reading Level

**Office Use Only**  
 Reading Math ESE ESOL Gifted  
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**Linda Lentin K-8 Center**  
**8<sup>th</sup> Grade Subject Selection Form 2025-2026**

**Name:** \_\_\_\_\_ **ID#:** \_\_\_\_\_

**Last First Middle**

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**REQUIRED COURSES** (4)- Select one course in each subject area.

**Language Arts (1.0)**

A08\_\_\_ M/J Language Arts 1- Regular  
 A18\_\_\_ M/J Language Arts 1- Advanced\*  
 A28\_\_\_ M/J Language Arts 1- Gifted\*\*  
 A18\_\_\_ M/J Language Arts 1 Through ESOL  
 A38\_\_\_ M/J Language Arts 1-SPED  
 A48\_\_\_ M/J Language Arts 1- Advanced (Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Science (1.0)**

C08\_\_\_ M/J Comprehensive Science 1-Regular  
 C18\_\_\_ M/J Comprehensive Science 1-Advanced\*  
 C28\_\_\_ M/J Comprehensive Science 1-Gifted\*\*  
 C48\_\_\_ Biology Honors  
 C49\_\_\_ Biology Honors – Gifted

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Mathematics (1.0)**

B08\_\_\_ M/J Mathematics 1-Regular  
 B37\_\_\_ Algebra 1 Honors  
 B47\_\_\_ Algebra 1 Honors -Gifted\*\*  
 B48\_\_\_ Geometry Honors  
 B49\_\_\_ Geometry Honors - Gifted

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Social Studies (1.0)**

D08\_\_\_ M/J World History-Regular  
 D18\_\_\_ M/J World History-Advanced\*  
 D28\_\_\_ M/J World History-Gifted\*\*  
 D38\_\_\_ M/J World History-SPED  
 D48\_\_\_ M/J World History-Advanced\*(Robotics)

**CODE**\_\_\_\_\_ **Initial**\_\_\_\_\_

**Recommended Courses(1.0)**

R31\_\_\_ R32\_\_\_ M/J Intensive Reading  
 R38\_\_\_ M/J Intensive Reading Plus  
 R30\_\_\_ M/J Intensive Reading Enrichment  
 B31\_\_\_ B32\_\_\_ M/J Intensive Math  
 E11\_\_\_ M/J Developmental Language Arts Through ESOL I  
 E12\_\_\_ M/J Developmental Language Arts Through ESOL II  
 E13\_\_\_ M/J Developmental Language Arts Through ESOL III  
 E14\_\_\_ M/J Developmental Language Arts Through ESOL IV

**Law Studies Academy**

P08\_\_\_ Engaged Citizenship (0.5)  
 F10\_\_\_ Physical Education (0.5)  
 P06\_\_\_ Expl. Criminal Studies (0.5)  
 E08\_\_\_ Expl. Tech (Cyber Security)

**ADMINISTRATION RECOMMENDATION ONLY**\_\_\_\_\_

**Robotics Magnet**

G08\_\_\_ Robotics III (1.0)  
 F38\_\_\_ Exploration of Engineering  
 Technology & Career Planning (0.5)  
 T08\_\_\_ Office Aide (0.5)

**ADMINISTRATION RECOMMENDATION ONLY**\_\_\_\_\_

**CTE Business IT**

F14, F48\_\_\_Phy Ed/ Dual Sports (1.0)  
 S10\_\_\_ Spanish (1.0)  
 M33, M34\_\_\_ Band Instruments (1.0)  
 J08\_\_\_ Journalism 1.0)

\* Requires teacher recommendation

\*\* Requires Education Plan (EP)

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Parent Signature\_\_\_\_\_ Date: \_\_\_\_\_

Student Signature\_\_\_\_\_ Date: \_\_\_\_\_